

STATE OF MICHIGAN

DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT  
Environmental Stewardship Division

Notice of Letting

ANDERSON INTERCOUNTY DRAIN  
(Lapeer and St. Clair Counties)

NOTICE OF LETTING

DATE: June 15, 2022  
TIME: 11:00 a.m.  
LOCATION: Lapeer County Drain Commissioner's office  
255 Clay St., Room 305, Lapeer, Michigan

The Anderson Intercounty Drain Drainage Board will meet on the above date, time and location to receive construction bids for the Anderson Intercounty Drain. Bids will then be opened and publicly announced.

The Anderson Intercounty Drain will be let in one section as follows, with a length of 10,514 lineal feet, average depth of six feet and average bottom width of four feet as set forth:

<i>Open channel cleanout (±2,900 c.y) With clearing and restoration</i>	<b>593</b>	<i>rods</i>
<i>Crossing 1 – Main drain Sta. 0+52, 48” dia. CSP polymer Remove, salvage and reset to grade</i>	<b>52</b>	<i>lineal feet</i>
<i>Crossing 2 – Main drain Sta. 40+24, 48” dia. CSP polymer Remove and dispose existing/Furnish and install</i>	<b>40</b>	<i>lineal feet</i>
<i>Crossing 3 – Main drain Sta. 66+99, 42” dia. CSP polymer Remove and dispose existing/Furnish and install</i>	<b>40</b>	<i>lineal feet</i>
<i>Crossing 4 – Main drain Sta. 71+69, 42” dia. CSP polymer Remove and dispose existing/Furnish and install</i>	<b>48</b>	<i>lineal feet</i>
<i>Crossing 5 – Branch 1 Sta. 3+16, 36” dia. CSP polymer Remove and dispose existing/Furnish and install</i>	<b>52</b>	<i>lineal feet</i>
<i>Crossing 6 – Branch 1 Sta. 8+68, 40” dia. CSP polymer Remove and dispose existing/Furnish and install</i>	<b>36</b>	<i>lineal feet</i>
<i>Crossing 7 – Branch 1 Sta. 13+49, 24” diameter R.C.P. Remove and dispose</i>	<b>26</b>	<i>lineal feet</i>

This Notice of Letting, the plans, specifications and bid proposal shall be considered a part of the Contract. The Contract will be let in accordance with the Contract Documents now on file at BMJ Engineers & Surveyors, Inc., 519 Huron Ave., Port Huron, MI 48060 and available to interested parties. Bids will be made and received in accordance with

these documents. Bidding Documents, including plans and specifications, may be obtained at no cost at the following locations:

**Lapeer County Drain Commissioner**  
**255 Clay Street, Room 305**  
**Lapeer, Michigan 48446**  
**810-667-0371**

**St. Clair County Drain Commissioner**  
**21 Airport Drive**  
**St. Clair, Michigan 48079**  
**810-364-5369**

An **non-refundable** charge of \$15 will be required for mailing Bidding Documents.

A security deposit in the form of a cashier's check, money order, certified check or bidder's bond made out to the Anderson Intercounty Drain Drainage District shall be submitted with any bids. No cash will be permitted. The security deposits of all unsuccessful bidders shall be returned after the Contract is awarded.

The Contract will be awarded to the lowest responsive and responsible bidder giving adequate security for the performance of the work and meeting all conditions represented in the Instructions to Bidders. The Contract completion date and the terms of payment will be announced at the time and place of letting. If no satisfactory bids are received, we reserve the right to reject any and all bids and to adjourn to a time and location as we shall announce.

Dated: May 23, 2022

**Joseph Suma**  
**Lapeer County Drain Commissioner**  
**255 Clay St.**  
**Lapeer, MI 48446**  
**810-667-0371**

**Robert Wiley**  
**St. Clair County Drain Commissioner**  
**21 Airport Dr.**  
**St. Clair, MI 48079**  
**810-364-5369**

## AGENDA

### Bid Letting

#### ANDERSON INTERCOUNTY DRAIN

(Lapeer and St. Clair Counties)

Lapeer County Drain Commissioner's office, Lapeer, Michigan

June 15, 2022 - 11:00 a.m.

1. Call to Order and Close of Bid Acceptance
2. Introduction of Drainage Board Members  
  
**Brady Harrington**, Michigan Dept. of Agriculture & Rural Development  
**Joseph Suma**, Lapeer County Drain Commissioner  
**Robert Wiley**, St. Clair County Drain Commissioner
3. Motion to elect secretary
4. Approval of the agenda
5. Approval of meeting minutes from May 20, 2022
6. Reading of sealed bids
7. Motion regarding award of bids / tentative award of bids subject to engineer's recommendation / rejection of all bids
8. Public comment
9. Treasurer's report
10. Finalize computation of cost
11. Discuss days of review of apportionments
12. Discussion with bond counsel regarding schedule for project bonding, if needed, and set next meeting date
13. Adjourn